AGENDA
January 27, 2021

Board Chambers  
McCoart Building  
1 County Complex Court  
Prince William, VA 22192

1. **Work Session**  
   A. Zoning Text Amendment #DPA2017-00018, Distribution and Fulfillment Centers Overlay District  

2. **Pledge of Allegiance**

3. **Roll Call**

4. **Staff Recognition**

5. **Consent Agenda**  
   Brief and Resolutions from the January 13, 2021 Planning Commission Hearing.

6. **Public Comment**  
   To register to speak remotely at Public Comment time, please click [HERE](#) (Note: Signup closes at 5:00 p.m. on Tuesday, January 26, 2021.) (In-person comments still allowed.)

7. **Expedited Agenda (Announced the evening of Public Hearing)**  
   Cases requesting expedited processing will be heard prior to the Public Hearing. If citizens sign up to speak in opposition to a case listed on the Expedited Agenda, that case will be moved to the Regular Agenda, as listed below.

8. **Requests for Deferral/Continuation (Announced the evening of the Public Hearing)**  
   Action on cases requesting deferral/continuation will be taken prior to Public Hearing. If the request for deferral/continuation is denied, that case will be moved to the Regular Agenda, as listed below.

9. **Public Hearings**  
   To register to speak remotely on the following projects, please click
(Note: Signup closes at 5:00 p.m. on Tuesday, January 26, 2020.) (In-person comments still allowed.)

A. **Agricultural /Forestal District #AFD2017-00001, 2017 Review of Agricultural & Forestal Districts (AFD):** A review to determine whether the existing three AFD districts, AFD79-1, AFD80-1, & AFD91-1 should be continued, modified, or terminated per Section 15.2-4311. The districts are in the Rural Area, zoned A-1, Agricultural, and designated AE, Agricultural or Estate, ER, Environmental Resource, or CRHS, County Registered Historic Site in the Comprehensive Plan. If a district is continued or modified the next periodic review would be in four years. **Brentsville Magisterial District**

10. **Planning Commission Procedures**
   A. **Old Business**
   B. **New Business**

11. **Commission Members’ Time**

12. **Departmental Reports**

13. **Adjourn Meeting**

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<th>Upcoming Public Hearings &amp; Work Sessions</th>
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<td>02/03/2021</td>
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<td>Public Hearing – 7:00 p.m., Board Chambers, McCoart Building</td>
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