



PRINCE WILLIAM COUNTY, VIRGINIA
BOARD OF COUNTY SUPERVISORS
AGENDA

Board Chamber, One County Complex Court
Prince William, Virginia 22192

HON. COREY A. STEWART, CHAIRMAN
HON. JOHN T. STIRRUP, VICE CHAIRMAN
HON. MAUREEN S. CADDIGAN
HON. W.S. WALLY COVINGTON III
HON. JOHN D. JENKINS
HON. MICHAEL C. MAY
HON. MARTIN E. NOHE
HON. FRANK J. PRINCIPI

October 31, 2008

ANNUAL FINANCIAL RETREAT

Development Services Building
5 County Complex Court
Room 202 A & B

9:00 A.M. – Breakfast

9:15 A.M. – Welcome

9:30 A.M.

1. **Economic Conditions**

[View](#) A. Economic Retreat

11:45 A. M. – Lunch

12:30 P.M. – Agency Service Analysis

2. **Public Safety**

[View](#) A. Fire & Rescue
[View](#) a. Fire & Rescue Powerpoint

[View](#) B. Police
[View](#) b. Police Powerpoint

[View](#) C. Sheriff
[View](#) c. Sheriff Powerpoint

[View](#) D. Public Safety
[View](#) d. Public Safety Powerpoint

[View](#) E. Adult Detention Center
[View](#) e. Adult Detention Center Powerpoint

[View](#) F. Office of Criminal Justice Services
[View](#) f. Office of Criminal Justice Services Powerpoint

[View](#) G. Juvenile Court Services Unit
[View](#) g. Juvenile Court Services Unit Powerpoint

3. **General Government**

- [View](#) A. Office of Executive Management / Board of Supervisors
 - [View](#) a. OEM / BOCS Powerpoint
- [View](#) B. Finance
 - [View](#) b. Finance Powerpoint
- [View](#) C. Office of Information Technology – General Fund
 - [View](#) c. OIT – General Fund Powerpoint
- [View](#) D. Office of Information Technology – Internal Service Fund
- [View](#) E. Library
 - [View](#) e. Library Powerpoint
- [View](#) F. Human Rights Commission
 - [View](#) f. Human Rights Commission Powerpoint
- [View](#) G. General Registrar
 - [View](#) g. General Registrar Powerpoint

4. **Community Development**

- [View](#) A. Park Authority
 - [View](#) a. Park Authority Powerpoint
- [View](#) B. Economic Development
 - [View](#) b. Economic Development Powerpoint
- [View](#) C. Public Works
 - [View](#) c. Public Works Powerpoint
- [View](#) D. Transportation
 - [View](#) d. Transportation Powerpoint
- [View](#) E. Planning
 - [View](#) e. Planning Powerpoint
- [View](#) F. Development Review Fees

5. **Human Services**

- [View](#) A. **Social Services**
 - [View](#) a. Social Services Powerpoint
- [View](#) B. **Community Services**
 - [View](#) b. Community Services Powerpoint
- [View](#) C. **Public Health**
 - [View](#) c. Public Health Powerpoint
- [View](#) D. **At Risk Youth**
 - [View](#) d. At Risk Youth Powerpoint
- [View](#) E. **Youth**
 - [View](#) e. Youth Powerpoint
- [View](#) F. **Aging**
 - [View](#) f. Aging Powerpoint
- [View](#) G. **Cooperative Extension**
 - [View](#) g. Cooperative Extension Powerpoint

6. A. [View](#) **SUMMARY**