



Stephen K. Griffin, AICP
Director of Planning

APPROVED

COUNTY OF PRINCE WILLIAM

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PLANNING COMMISSION

Russell E. Bryant, Jr
Chairman
Ernie Gonzales,
Vice Chairman
Ronald K. Burgess
Gary C. Friedman
Rene M. Fry
Martha Hendley
Edgar Bruce Holley
Kim Hosen

**Planning Commission
BRIEF**

BOARD CHAMBER

James J. McCoart Administration Building

**July 16, 2008
Regular Meeting**

In Attendance

Chairman Bryant, Commissioners Burgess, Friedman, Hendley, Holley, and Hosen; Planning Director-Steve Griffin, Clerk to the Commission-Chris Thompson

Citizens' Time

No Citizens Spoke

Consent Agenda

RES 08-109

APPROVED - MOTION CARRIED:

- Development Application Processing Schedule (DAPS);
- Receipt of Review for Determination of Consistency with the Comprehensive Plan dated 07/09/08 (covering the period from 06/10/08 through 07/07/08).
- At the request of the applicant, PFR #PLN2008-00619, Sudley Park Addition of Lighting was pulled for consideration of determination of consistency.

[VOTING RECORD: Motion-Burgess, Holley; By Acclamation – Absent from meeting-Fry, Gonzales, Hosen]

Commissioner Hosen arrived at 7:07 PM

Expedited Agenda

RES 08-110

Special Use Permit #PLN2008-00532, Bristow Center Sign Package
– RECOMMEND APPROVAL – MOTION CARRIED

To allow a signage modification to permit banner signs. The +/-32.62 acre site is zoned B-1, General Business, and HCOD, is located between Linton Hall Rd. and Vint Hill Rd. west of Rt. 28, is identified as GPINs 7595-41-3303 & 7595-31-6547 and is designated Neighborhood Commercial and Suburban Residential Low in the Comprehensive Plan. **Brentsville Magisterial District** – (Staff-Burnszynski).

[VOTING RECORD: Motion-Burgess, Holley; Ayes-Burgess, Friedman, Hendley, Holley, Hosen, Bryant; Absent from meeting-Fry, Gonzales]

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Expedited Agenda (Continued)

RES 08-111

Rezoning #PLN2004-0000298, The Village at Heathcote – **RECOMMEND APPROVAL – MOTION CARRIED**

To rezone +/-27.02 ac. from O(H) Office High-Rise & M-2, Light Industrial to Planned Business District with waivers, modifications & a comprehensive sign plan. The site is located on the west side of Rt. 15, +/-560 ft. north of I-66, identified as GPIN 7298-84-7201 & Rt. 15 HCOD & is designated Regional Employment Center & Environmental Resource in the Comprehensive Plan. **Gainesville Magisterial District** – (Staff-Burnszynski).

[VOTING RECORD: Motion-Hendley, Friedman; Ayes-Burgess, Friedman, Hendley, Holley, Hosen, Bryant; Absent from meeting-Fry, Gonzales]

RES 08-112

Rezoning #PLN2008-00253, Redstone Industrial Park – **RECOMMEND APPROVAL – MOTION CARRIED**

To rezone +/-53.9 acres from A-1, Agricultural to M-1, Heavy Industrial. The site is located on the west side of Hornbaker Rd. at the intersection with University Blvd, identified as GPINs 7595-69-4354, 7595-89-1519, 7595-79-4069 & 7595-89-2649, & designated Industrial Employment & Flexible Use Employment Center in the Comprehensive Plan. **Brentsville Magisterial District** – (Staff-Burnszynski).

[VOTING RECORD: Motion-Burgess, Holley; Ayes-Burgess, Friedman, Hendley, Holley, Hosen, Bryant; Absent from meeting-Fry, Gonzales]

Public Hearings

RES 08-113

Special Use Permit #PLN2008-00448, Classic Café – Steaks of Manassas – **RECOMMEND APPROVAL – MOTION CARRIED**

This is a request to allow live entertainment and dancing in an existing restaurant. The site is located on the east side of Rixlew Ln., +/-570 ft southwest of the intersection of Rixlew Ln. and Sudley Rd., is identified as GPIN 7696-75-5593, is zoned B-1, General Business, and is designated General Commercial in the Comprehensive Plan. **Brentsville Magisterial District** – (Staff-Donohoe).

[VOTING RECORD: Motion-Burgess, Hosen; Ayes-Burgess, Friedman, Hendley, Holley, Hosen, Bryant; Absent from meeting-Fry, Gonzales]

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Planning Commission Procedures

• **PC Work Sessions**

- Staff to schedule sessions for July 23 and July 30 (Comp Plan Update)
- August 6 session TBD
- Request simpler wording and/or mapping of the Quantico protections
- Further discussion with staff on fire and rescue session
- Commissioner Hendley will request a session with the American Battlefield Protection Program

• **Requests**

- Telecommunications Map – showing how many cell towers are in PWC
- Comprehensive Plan review package go through Fire & Rescue Association

Adjourned

7:42 P.M.