

DEVELOPMENT APPLICATION PROCESSING SCHEDULE

Cases With Upcoming PC Hearing Date

Case No./Name	Submit Accept	Planner/ Tech	Mag. Dist.	GPIN(s)	Proposal/Location	Acreage	Units	Comment Due Date	Post Subm	Final Subm	PC Ad	PC Staff Report	PC Dispatc	PC Hearing PC	BOCS Ad	BOCS Staff Report	BOCS Hearing
PC Hearing Date: 4/7/2010																	
PFR; PLN2010-00108: ELEMENTARY SCHOOL AT STONEWALL MIDDLE	9/10/09 1/6/10	SFM/ rhm	GA	7697-70-8563	PFR FOR NEW ELEMENTARY SCHOOL AT THE STONEWALL MIDDLE SCHOOL SITE; LOCATED AT THE INTERSECTION OF URBANA RD. AND LOMOND DR	58.22	0	1/21/10	1/29/10	3/9/10	3/10/10	3/22/10	3/26/10	4/7/10		3/3/10 CN	
SUP; PLN2010-00156: QUAKER STEAK & LUBE	10/8/09 10/14/09	SLD/ mab	BR	7695-13-7059	SUP QUAKER STEAK & LUBE (OUTDOOR COMMERCIAL REC FACILITY FOR ADDITIONAL PARKING FOR CAR SHOWS/DISPLAYS); AT THE INTERSECTION OF PENNSYLVANIA AVE. & SAMUEL TREXLER DR	11.17	0	1/25/10	11/19/09	3/9/10	3/10/10	3/22/10	3/26/10	4/7/10		4/8/10	4/19/10 5/4/10
SUP; PLN2010-00188: T-MOBILE @ BEN LOMOND PARK SOUTH	10/19/09 12/14/09	SFM/ gwm	GA	7797-24-8148	INSTALL A 125' TELECOMMUNICATIONS MONOPOLE, WITH A 60' X 60' EQUIPMENT COMPOUND ENCLOSED BY AN 8' FENCE, WITH ACCOMODATIONS FOR UPTO 5 PROVIDERS.; 7500 BEN LOMOND DRIVE AT THE SOUTHERN END OF PARK	0.19	0	1/11/10	1/27/10	3/9/10	3/10/10	3/22/10	3/26/10	4/7/10		4/8/10	4/19/10 5/4/10
SUP; PLN2010-00190: T-MOBILE @ JD READING PARK	10/19/09 12/8/09	SFM/ gwm	BR	7896-09-8423	SUP - INSTALL A 125' TELECOMMUNICATIONS MONOPOLE, WITH A 60' X 60' EQUIPMENT COMPOUND ENCLOSED BY AN 8' FENCE, WITH ACCOMODATIONS FOR UP TO 5 PROVIDERS.; JD READING PARK, 8460 MAPLEWOOD DRIVE, SOUTH OF WELLS ST.	0.12	0	1/5/10	1/21/10	3/9/10	3/10/10	3/22/10	3/26/10	4/7/10		4/8/10	4/19/10 5/4/10
CIP; PLN2010-00224: CAPITAL IMPROVEMENT PROGRAM FOR FY2011 THROUGH FY2016	11/25/09 11/25/09	PXT/ mab			CIP FY2011 - FY2016; COUNTYWIDE		0			3/9/10	3/10/10	3/22/10	3/26/10	4/7/10		3/3/10 CN	
SUP; PLN2010-00230: T-MOBILE @ SMITH FARM	11/24/09 12/2/09	SFM/ gwm	GA	7498-25-0890	INSTALL A 150' TELECOMMUNICATIONS MONOPOLE & NINE ANTENNAS TO BE MOUNTED AT AN ANTENNA CENTERLINE OF 147' & EQUIPMENT CABINETS ON A 10' X 20' CONCRETE PAD INSIDE A 2500 SQ. FT. FENCED COMPOUND. A-1; AE; 5770 ARTEMUS ROAD, SOUTH OF THE INTERSECTION OF ARTEMUS ROAD AND CATHARPIN ROAD.	209.47	0	1/4/10	1/28/10	3/9/10	3/10/10	3/22/10	3/26/10	4/7/10		3/25/10	4/5/10 4/20/10

The schedule of individual cases and work sessions is subject to change by the applicant, PC, or BOCS at any time.

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SUP; PLN2010-00247; SHANE'S SIGNS	1/4/10 1/5/10	RHM/ rhm	GA	7199-10-3910	SUP FOR A RURAL HOME BUSINESS TO OPERATE A GRAPHIC ART AND SIGN BUSINESS; A-1; AE; RURAL AREA; THE SOUTHERN CORNER OF THE MOUNTAIN RD/ GAINES RD INTERSECTION	6.50	0	2/2/10	2/16/10	3/9/10	3/10/10	3/22/10	3/26/10	4/7/10		4/8/10	4/19/10	5/4/10
PC Hearing Date: 4/21/2010																		
ZTA; PLN2010-00282; TO ALLOW SELF-STORAGE UNITS ON LOTS LESS THAN ONE ACRE	2/16/10	JNE/		2010-00-0000	ZTA / TO ALLOW SELF-STORAGE UNITS ON LOTS LESS THAN ONE ACRE;		0			3/23/10	3/24/10	4/5/10	4/9/10	4/21/10		4/22/10	5/3/10	5/18/10
ZTA; PLN2010-00283; TO ALLOW FOR RAISING OF CHICKENS & OTHER FOWL ON PROPERTIES OVER TWO ACRES	2/16/10	JNE/		2010-00-0000	ZTA / TO ALLOW FOR RAISING OF CHICKENS AND OTHER FOWL ON PROPERTIES OVER TWO ACRES WITH A PRINCIPAL RESIDENCE;		0			3/23/10	3/24/10	4/5/10	4/9/10	4/21/10		4/22/10	5/3/10	5/18/10

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