MEMORANDUM FOR MECHANIC'S LIEN CLAIMED BY SUBCONTRACTOR UNDER VIRGINIA CODE § 43-7

| ADDRI | | TELEPHONE NUMBER |
|-----------------|---|---|
| | OFFERENCE NUMBER | PARCEL IDENTIFICATION NUMBER |
| | NAME OF OWNER | NAME OF CLAIMANT |
| A | DDRESS OF OWNER | ADDRESS OF CLAIMANT |
| | ENERAL CONTRACTOR (if any) | CONTRACTOR LICENSE OR CERTIFICATE NO. OF CLAIMANT |
| or o | 2.2.2.2 | (IF APPLICABLE) |
| | | ISSUANCE DATE OF LICENSE OR CERTIFICATE (IF APPLICABLE) |
| | | EXPIRATION DATE OF LICENSE OR CERTIFICATE (IF APPLICABLE) |
| . Type of ma | terials or services furnished: | |
| | | |
| | | e date of this mechanic's lien, identify the date or |
| event upon | which it will be due and the sum(s) to wh | nich the due date(s) or event(s) apply: |
| | | |
| Tuna of atm | voture on which work done or meterials f | upraiched: |
| 3. Type of stru | ucture on which work done or materials f | urnished: |
| | | urnished: |
| | | |

| It is the intent of the claimant to claim the | e benefit of a lien. | |
|---|-----------------------------|---|
| | <u></u> | |
| DATE | | SIGNATURE OF CLAIMANT |
| AFFIDAVIT State of Virginia, | | |
| _ | | , to wit: |
| • | | |
| NOTARY OR OTHER OF | | of the county (or city) aforesaid, do certify that |
| | , claimant, | or, agent |
| for claimant, this day made oath before n | ne in my county (or city) a | aforesaid that |
| | | , is justly indebted to claimant in |
| the sum of \$ | dollars, for the cons | sideration stated in the foregoing memorandum, and that |
| | | |
| the same is payable as therein stated. | | |
| Given under my hand this | day of | , 20 |
| | | |
| |] |] CLERK [] DEPUTY CLERK [] NOTARY |
| | Registration No | My commission expires |
| | | |
| NOTICE | | |
| To | , | owner. |
| You are hereby notified that | | general contractor, is indebted to me in the sum of |
| | | |
| | | From the day of, |
| 20, for work done (or materials | furnished, as the case may | y be,) in and about the construction (or removal, etc.,) of a |
| | (describe structure, wh | ether dwelling, store or etc.,) which he has contracted to |
| construct (or remove, etc) for you or on | property owned by you ir | the county or city of, and |
| | | ,, |
| that I have duly recorded a mechanic's lie | en for the same. | |
| Given under my hand this | day of | , 20 |
| | | |
| | | SIGNATURE OF SUBCONTRACTOR |
| | | |
| This instrument was admitted to record | DATE | at |
| | | |
| | , Clerk by | , Deputy Clerk |